## THE STATE OF NEW HAMPSHIRE



## **Water Council**

John A. Gilbert, Chairman

PO Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095 Council Clerk (non-appeal related): (603) 271-3434; Appeals Clerk (appeal related only): (603) 271-6072 TDD Access: Relay NH 1-800-735-2964 Council Website: http://nhec.nh.gov/

## NOTICE OF MEETING

Wednesday, October 14, 2015

The New Hampshire Water Council will convene at 9:00 a.m. Wednesday, October 14, 2015 in Conference Rooms 112/113/114 Dept. of Environmental Services, 29 Hazen Dr., Concord, NH

- 1. Approval of Minutes of September 9, 2015 Council Meeting
- 2. Status and Discussion of Appeals

[Paula Scott, Appeals Clerk]

- a. Docket No. 15-04 WC Woodmere Association, Inc. Appeal
- b. Docket No. 15-11 WC The Three Socios, LLC Appeal
- 3. New Business
  - a. Env-Dw 301 Definitions
  - b. Env-Dw 302 Large Production Wells for Community Water Systems
  - c. Env-Dw 305 Small Production Wells for Small Community Water Systems
- 4. Old Business
  - a. Env-Dw 303 Groundwater Sources of Bottled Water
- 5. Next Meeting
- 6. Adjournment